

# Embalmers Association of Cleveland



1825 NEWBURY COURT  
WESTLAKE, OH 44145  
216-401-6336  
EACCLEVELAND@OUTLOOK.COM

## OFFICERS

President  
LINDSEY CANNON

First Vice President  
RICHARD R. SCHNIERER

Second Vice President  
RYAN SCHUMACHER

Secretary  
LYNN SABER EISWERTH

**WHEN:** October 16, 2025

**WHERE:** Lakeside Yacht Club  
4851 N. Marginal Rd. Cleveland, OH 44114  
216-432-3270

## ADVISORY BOARD

NANCY NICHOLAS ANDRADE  
APRIL B. HARRIGAL  
CHAD C. HINE  
WILLIAM E. POPE III  
STEVEN R. SHOPP  
JOSEPH G. SKERL  
PAUL J. SOBCZYK

**TOPIC:** Shaping the Future: Updates, Insights & Strategies for Today's Funeral Professional

**SPEAKER:** OFDA Officers, Regional Directors & Staff

**CREDIT:** 2 Hours (1 hr. general & 1 hr. Laws and Rules)

## ADVISORY BOARD EMERITUS

GEORGE M. LINDER

**DINNER:** 6:00PM                      **MEETING 7:15PM**  
Please try to be prompt so dinner can start on time

The program will provide a comprehensive legal update covering preneed contracts, Medicaid considerations, the Indigent Burial and Cremation Support Program, cremation and disinterment laws, Right of Disposition, licensure and apprenticeship timelines, and legislative developments—including the new Ohio Vital Records System as updates become available.

Please call or text your reservation indicating **Dinner or Meeting** only to Lynn Eiswerth at 216-401-6336 before **OCTOBER 11th**. If using our website, make sure you indicate either **Dinner or Meeting Only Reservation**. Buffet dinner is Chicken Marsala, Carved Top Round, scalloped potatoes, green bean almondine and dessert for \$45.00. Meeting only is \$15.00. Cash Bar – **THEY WILL ONLY ACCEPT CREDIT CARDS.**

Welcome to new members: Gregory P. Godorhazy, Lisa M. Potti Profughi, Victorio Fragapane, Mike Sherwood & Kyle B. Sherwood

**UPCOMING MEETING:** November 20, 2025

[www.EmbalmersAssociationofCleveland.com](http://www.EmbalmersAssociationofCleveland.com)